



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8308 1035

Email: SunshineWest@cam.org.au

Website: www.stpaulsunshinewest.com

PARISH STAFF

Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr. Joseph Van Lang Ngo, CMF.

Assistant Priest: Fr. Rowan Luza, CMF. Parish Secretary: Ms. Audrey Williamson

Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Grace Frazzica (Principal) St Peter's Primary School 8312 6900

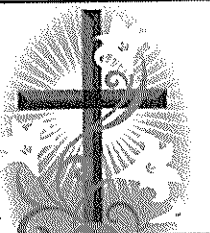
SCHOOLS



Church Bank Account details: National Australia Bank BSB: 083 - 347, Acct: 5531 76372
Presbytery Account details: National Australia Bank BSB: 083 - 347 Acct: 1642 82905
THANK YOU FOR YOUR CONTRIBUTIONS.

Celebrate the
resurrection of
our Lord!

Happy
EASTER



Wishing you all a Safe and Happy Easter.

New phone number for the church - 03 8308 1035

Happy Easter from
all of us here at Car-
itas Australia! As we
celebrate this season



Caritas
AUSTRALIA

PROJECT
COMPASSION

of hope and renewal, we want to express our heartfelt grati-
tude for your support through Caritas Australia's Project Com-
passion this Lent. As we reflect on the Easter message of love,

compassion, and new beginnings, we are reminded of the incredible impact your contributions make. To-
gether, we are building a world where no one is left behind. Thank you for standing with us, as we **Unite**
Against Poverty through Caritas Australia's Project Compassion 2025 Lenten appeal.

Keep the date : Saturday 26th April 10am to 4pm Preca Centre St Albans, "Leave a little room for
God" - flyer on notice board in the church foyer.

Reflection on Aging and Spirituality - A series of presentations are being presented at the Parish of St Martin
de Porres, Avondale Heights it is open to any one who may be interested. All details are on the notice board
in the church foyer.

Details of available career positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

20-APRIL.	SAT 6 : 00PM	SUN 8 : 00AM	SUN 9 : 30AM	SUN 6 : 00PM
EASTER	EASTER VIGIL	EASTER	EASTER	EASTER
Lectors	Angelo Abela	Enrico Nicholas	Ranniette Napoles	
R	Faustina Taikakara	Carmen Debrincat	Ryan Napoles	
R	Jadzia Niemiec	Adriana Vassallo	Nannette Napoles	
Choir	St Francis	Preca	Couples for Christ	Singles for Christ
Ministers	Joyce Portelli	Paul Micallef	Silvia Portelli	
of Holy	Pauline Sacco	Rita Galea	Julius Wrzesinski	
Communion		Lessina Natoealofa	Halena Pichner	
		Denza Vassallo	Damiana Visco	
			Toma Tuivasa	
27-APRIL.	SAT 6 : 00PM	SUN 8 : 00AM	SUN 9 : 30AM	SUN 6 : 00PM
Lectors	June Walsh	Joe Gatt	Marlene Alvarez	
R	Jadzia Niemiec	Niu Pua	Mary Rose Smith	
R	Carmen Portelli	Lina Mizzi	Ritika Vas	
Choir	E-Choir	Preca	Divine Mercy	Spanish Choir
Ministers	Pauline Sacco	Doris Caruana	Halena Pichner	
of Holy	Joyce Portelli	Tina Staropoli	Damiana Visco	
Communion		Denza Vassallo	Silvia Portelli	
		Paul Micallef	Julius Wrzesinski	

Toma Tuivasa

Church Diary (Week beginning 20th Apr 2025)

Saturday 19th/20th Apr Easter Sunday

6.30pm Vigil Mass + Guise Ng Hoang Tuan

8.30pm Vietnamese Vigil Mass

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass + John M Vella, + Sam Bonnici, Mary Jorre, + Guise Nguyen Hoang Tuan

9.30am English Mass + Freddy Brockdorff, Edward & Helena Pitchner (Thanks Giving),
+ Helen & Joe Gauci, + Emmanuel Fenech,

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass

Monday 21st Apr

Tuesday 22nd Apr

Wednesday 23rd Mar

Thursday 24th Mar

Friday 25th Mar

Saturday 26th/27th Apr

Saturday Masses 8.00am English Mass

9.00am Vietnamese Mass followed by Rosary till 10.15am

4.30pm Vietnamese Mass

6.00pm Vigil Mass

Sunday Masses (Confession half an hour before all Masses on Sunday)

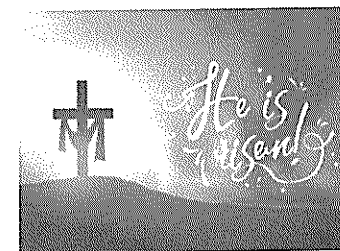
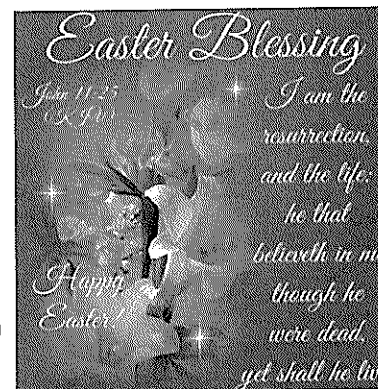
8.00 am English Mass + John M Vella

9.30am English Mass +

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass



WE PRAY FOR: Thanks Giving: Edward and Helena Pitchner - 68 years of Marriage For Healing:

Donato Viscio, Salvatore Di Stefano, Marie Edwards, Sue Hurt, Anne Martin, Jani, Rose Hurt, Charlie Zarb, **Recently Deceased:** Theresa Caruana, Aniello Nardella, Mario Bugeja, Mar-
tin Camilleri (died in Malta), Carmine Viscio, Lena Lawtier, Alberto Dagsa, **Anniversaries:** My

Quan Le, **Our Dear Departed:** Iginio Zanni, Joan & Carmelo Micallef, Felix Camil-
leri, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi,
Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina,
Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Ca-
ruana, Emy Saffarese, Patricia Snaize, Snaize, Cleur & Dougherty families,
and all Souls.



MASS DURING THE DAY

FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself; and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

■ The word of the Lord.

RESPONSORIAL PSALM Ps 117

R. Alleluia. Alleluia. Alleluia.
1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / 'His love has no end.' R.

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. R.

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. R.

SECOND READING Col 3:1-4

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ The word of the Lord.

SEQUENCE

The sequence may be said or sung.
Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life's own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ's glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

GOSPEL

Jn 20:1-9

A reading from the holy Gospel according to John

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

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EASTER SUNDAY / C

THE SAVING WORD

20 APRIL 2025

MASS OF EASTER NIGHT

EPISTLE

Rom 6:3-11

A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ The word of the Lord.

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GOSPEL

Lk 24:1-12

A reading from the holy Gospel according to Luke

Why look among the dead for someone who is alive?

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered

their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them. Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

■ The Gospel of the Lord.